
Civics, Law, and Leadership 3320

From Steele, Rachel <steele.682@osu.edu>

Date Thu 10/9/2025 5:11 PM

To Fortier, Jeremy <fortier.28@osu.edu>; Schoen, Brian <schoen.110@osu.edu>

Cc Soland, Birgitte <soland.1@osu.edu>; Daly, Meg <daly.66@osu.edu>; Vankeerbergen, Bernadette <vankeerbergen.1@osu.edu>; Steele, Rachel <steele.682@osu.edu>; Neff, Jennifer <neff.363@osu.edu>

Good afternoon,

On Thursday, October 2, the Themes II Subcommittee of the ASC Curriculum Committee reviewed a course proposal for Civics, Law, and Leadership 3320 to be included in the GEN Theme: Citizenship for a Just and Diverse World.

The Subcommittee voted "no" on the proposal with the following comments:

The Subcommittee commends the Center for the creation of this appealing course, and they note that it will likely be an excellent course for students in the unit's future majors, minors, or certificates. However, they do not see how this course, focused on the philosophical concept of toleration, could be reimagined to center the theme of "Citizenship for a Diverse and Just World" without changing the content of the course so substantially that it would essentially be a different course, and thus be of less service to the Center's academic program as a whole.

Therefore, the reviewing faculty respectfully return this proposal to the unit so they may cancel the GEN portion of the request in curriculum.osu.edu, and they thank the Center for their time in submitting this proposal.

Should you have any questions about the feedback of the Subcommittee, please feel free to contact Birgitte Soland (faculty Chair of the Themes II Subcommittee; cc'd on this e-mail), or me.

Best,
Rachel



Rachel Steele, MA

(Pronouns: she/her/hers / Honorific: Ms.)

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I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.